# MINNA-JAMES-HEINEMAN-STIFTUNG

# MINERVA

**RESEARCH GRANTS FOR YOUNG SCIENTISTS**  
**IN**  
**BIOLOGY, MEDICINE, BIOMEDICAL RESEARCH**

**CALL FOR PROPOSALS for 2019**

## TITLE PAGE

**DATE:**

1. Title of the Research Proposal:

2. Key Words:

---

3. No of years for which support is requested (max. three)

4. Details of Principal Investigator

<table>
<thead>
<tr>
<th>Name (Last, First)</th>
<th>Institution, Department, telephone no. &amp; e-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. Details of Cooperation partner at MPG/WIS

<table>
<thead>
<tr>
<th>Name (Last, First)</th>
<th>Institution, Department, telephone no. &amp; e-mail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
SECTION 1

ABSTRACT:

An abstract of no more than two hundred words should describe the objectives, methodology and significance of the proposed research.
SECTION 2

DETAILED DESCRIPTION OF THE RESEARCH PLAN

Below is a numbered list of required information for this section. Please mark the heading accordingly.

1. Description of the subject
2. Discussion of the scientific and technological background
3. Methodology
4. Cooperation: Describe the proposed cooperative arrangements and the relevance of the intended cooperation to the anticipated success of the project. (It should also become clear from this section to what extent the planned cooperation with scientists from the partner institution (i.e. MPG or WIS) is expected to affect the research and what the added value of this cooperation is expected to be).

Note: This section should not exceed 5 typewritten pages in length

1. Description of the subject:
SECTION 3

CURRICULUM VITAE OF PRINCIPAL INVESTIGATOR:

SURNAME:  FIRST NAME:

BIRTH DATE:

EDUCATION/TRAINING (Begin with baccalaureate or other initial professional education, and include postdoctoral training.)

<table>
<thead>
<tr>
<th>INSTITUTION AND LOCATION</th>
<th>DEGREE (if applicable)</th>
<th>YEAR(s)</th>
<th>FIELD OF STUDY</th>
</tr>
</thead>
</table>

RESEARCH AND PROFESSIONAL EXPERIENCE: Concluding with present position, list, in chronological order, previous employment, experience, and honors. Include present membership on any Government public advisory committee. List, in chronological order, the titles, all authors, and complete references to all publications during the past three years and to representative earlier publications pertinent to this application. If the list of publications in the last three years exceeds two pages, select the most pertinent publications.

DO NOT EXCEED TWO PAGES (in addition to this page).
SECTION 4

LIST EXTERNAL GRANTS PRESENTLY SUPPORTING RESEARCH ON OTHER SUBJECTS AT YOUR LABORATORY

<table>
<thead>
<tr>
<th>From-Till</th>
<th>Title of Project</th>
<th>Sources</th>
<th>Total Grant</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

HAS AN IDENTICAL OR SIMILAR PROPOSAL BEEN SUBMITTED TO ANY OTHER FUNDING SOURCE?

☐ Yes  ☐ No

IF YES, PLEASE SPECIFY AGENCY NAME AND AGENCY COUNTRY:

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
SECTION 5

BUDGET REQUEST PAGE

BUDGET (IN EURO)

<table>
<thead>
<tr>
<th></th>
<th>First year</th>
<th>Second year</th>
<th>Third year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2019/2020</td>
<td>2020/2021</td>
<td>2021/2022</td>
</tr>
</tbody>
</table>

Personnel

Equipment and Consumable items

Travel

Minna-James-Heineman Summer School

Other (please specify)

TOTAL